



Big Apple Brownfield Awards Nomination Form

Nomination Instructions

Please complete this nomination form and send it via the "Submit Form" button at the bottom of this form by Friday, February 6, 2015. No late submissions will be accepted. Please note the file will be sent as a data file, rather than the original pdf file.

Please limit your responses to the spaces provided.

Please direct any questions to info@nycbrownfieldpartnership.org.

Section 1: Project Information

PROJECT NAME: _____
PROJECT ADDRESS: _____
CITY _____ STATE _____ ZIPCODE _____
BLOCK / LOT: _____ / _____
APPROXIMATE PROPERTY SIZE
(ACRES OR SQUARE FEET): _____

PLEASE SELECT THE AWARD CATEGORY/CATEGORIES FOR WHICH YOU ARE NOMINATING THE PROJECT:

NOMINATION 1:

NOMINATION 2:

NOMINATION 3:



Section 1: Project Information (continued)

TO THE BEST OF YOUR KNOWLEDGE, HAS ANY ENVIRONMENTAL ENFORCEMENT ACTION OR ORDER BEEN TAKEN AGAINST ANY OF THE NOMINEE OR NOMINEES' ORGANIZATION AT ANY TIME IN THE PAST FIVE YEARS?

NO:

YES:

If Yes, explain the circumstances of the action:

PLEASE INDICATE THE FOLLOWING INFORMATION ABOUT THE REGULATORY SIGNOFF THE PROJECT HAS RECEIVED. PLEASE ALSO PROVIDE A COPY OF THE SIGNOFF.

REGULATORY AGENCY: _____

REGULATORY PROGRAM: _____

DATE OF FINAL SIGNOFF: _____

REGULATORY SIGNOFF LETTER

Section 2: Project Team Contact Information

PLEASE PROVIDE CONTACT INFORMATION FOR THE PRINCIPAL CONTACT NOMINATING THE PROJECT

ROLE (E.G. ENV CONSULTANT, ARCHITECT, DEVELOPER, ETC.): _____

COMPANY / ORGANIZATION: _____

PRIMARY CONTACT NAME: _____

EMAIL: _____

PHONE: _____



Section 2: Project Team Contact Information (continued)

PLEASE PROVIDE CONTACT INFORMATION FOR EACH OF THE PROJECT PARTICIPANTS WHO SHOULD BE RECOGNIZED AS PART OF THE PROJECT TEAM.

PROJECT PARTICIPANT 1

ROLE : _____
COMPANY / ORGANIZATION: _____
PRIMARY CONTACT NAME: _____
EMAIL: _____
PHONE: _____

PROJECT PARTICIPANT 2

ROLE : _____
COMPANY / ORGANIZATION: _____
PRIMARY CONTACT NAME: _____
EMAIL: _____
PHONE: _____

PROJECT PARTICIPANT 3

ROLE : _____
COMPANY / ORGANIZATION: _____
PRIMARY CONTACT NAME: _____
EMAIL: _____
PHONE: _____

PROJECT PARTICIPANT 4

ROLE : _____
COMPANY / ORGANIZATION: _____
PRIMARY CONTACT NAME: _____
EMAIL: _____
PHONE: _____

PROJECT PARTICIPANT 5

ROLE : _____
COMPANY / ORGANIZATION: _____
PRIMARY CONTACT NAME: _____
EMAIL: _____
PHONE: _____



Section 3: Project Summary

Please describe the following aspects of the project, limiting your responses to the spaces provided.

GENERAL SITE DESCRIPTION

Please describe the project's location and neighborhood.

PAST USE

Please describe the past use of the property, including vacancy.



Section 3: Project Summary (continued)

ENVIRONMENTAL ISSUES

REMEDIATION SUMMARY



Section 3: Project Summary (continued)

DEVELOPMENT SUMMARY

ADDITIONAL INFORMATION



Section 4: Nomination Essays

PLEASE DESCRIBE WHY THE PROJECT DESERVES EACH AWARD FOR WHICH IT IS BEING NOMINATED.

USE THE GUIDELINES FOR NOMINATION ESSAYS FOUND AT

www.nycbrownfieldpartnership.org/awards

NOMINATION 1:



Section 4: Nomination Essays (continued)

NOMINATION 2:



Section 4: Nomination Essays (continued)

NOMINATION 3:



Section 5: Project Photos

Please provide 5 to 10 quality pictures with at least one photo from each of the following project stages:

- Before remediation/redevelopment
- Remediation
- Completed Project

Click on the picture boxes to upload the corresponding project photo.

(Picture requirements: 180 dpi resolution, 1920W x 1080H pixels)

Please provide photo captions below for each picture.

PHOTO 1 - BEFORE REMEDIATION AND REDEVELOPMENT:

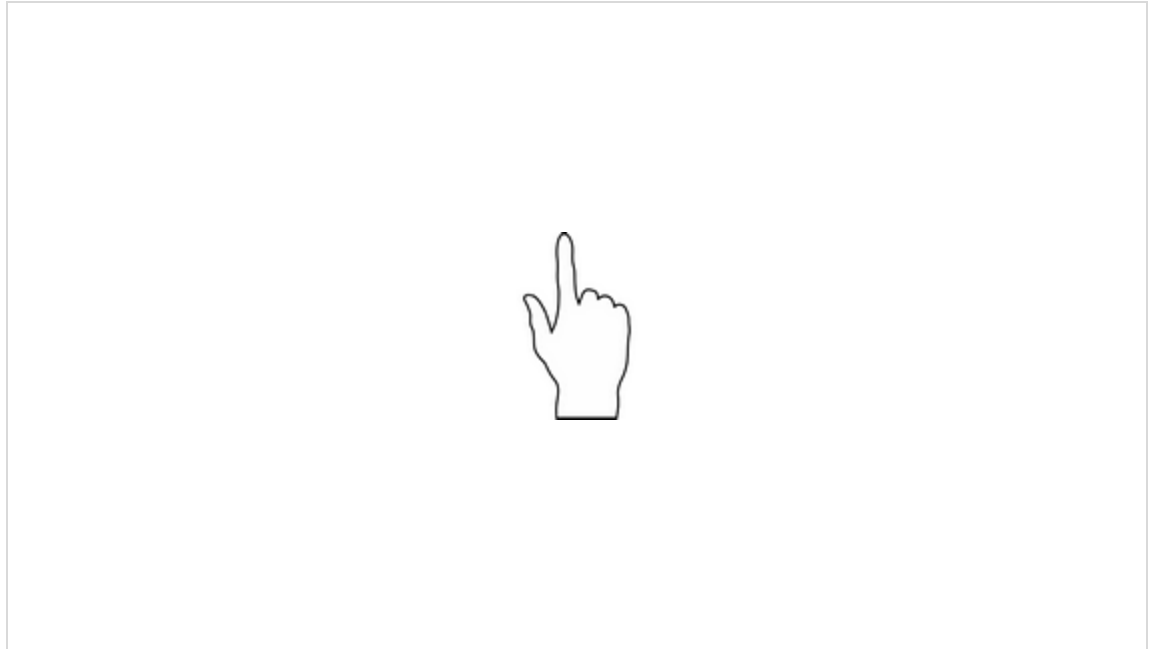




PHOTO 2 - REMEDIATION:

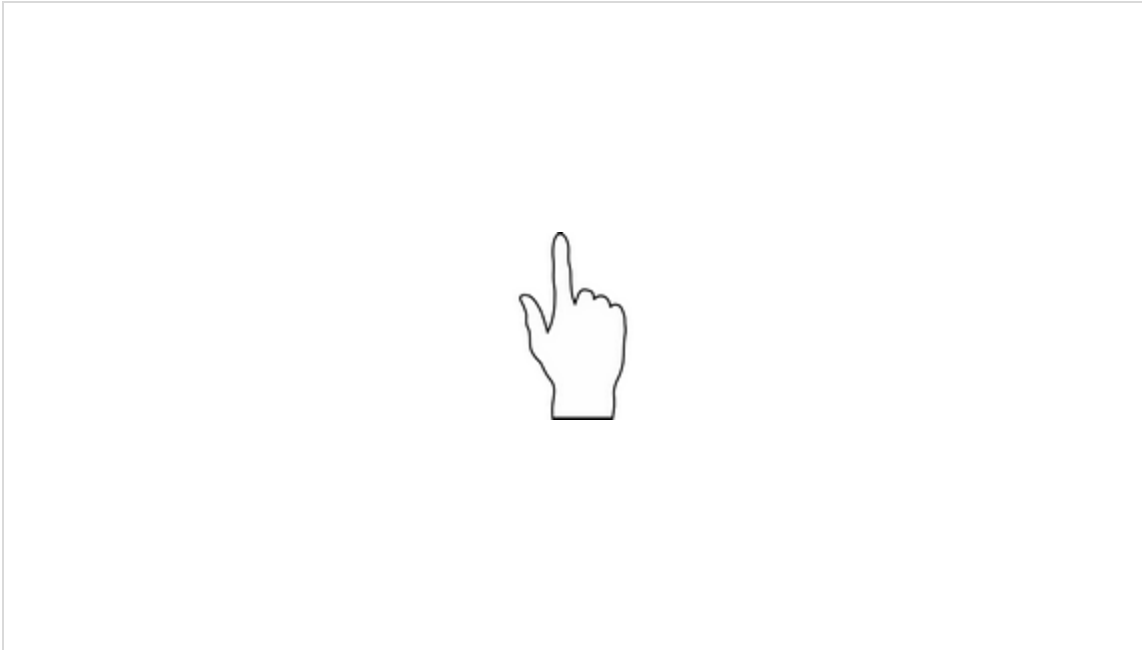


PHOTO 3 – COMPLETED PROJECT:





PHOTO 4 - BEFORE REMEDIATION AND REDEVELOPMENT:

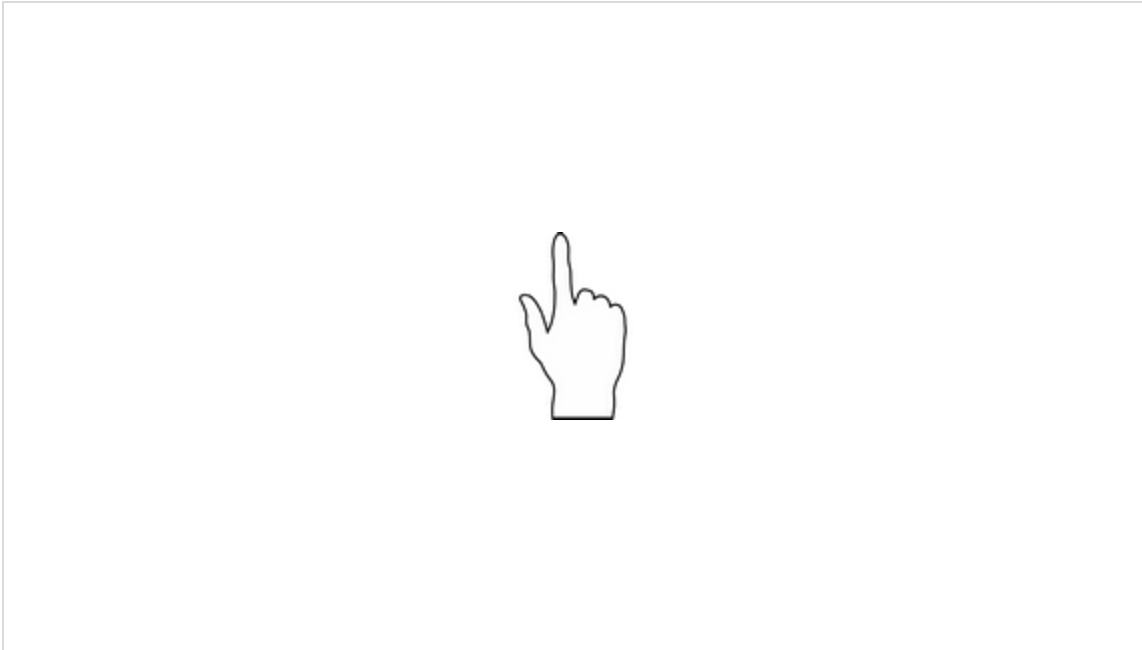


PHOTO 5 – ADDITIONAL PHOTO:

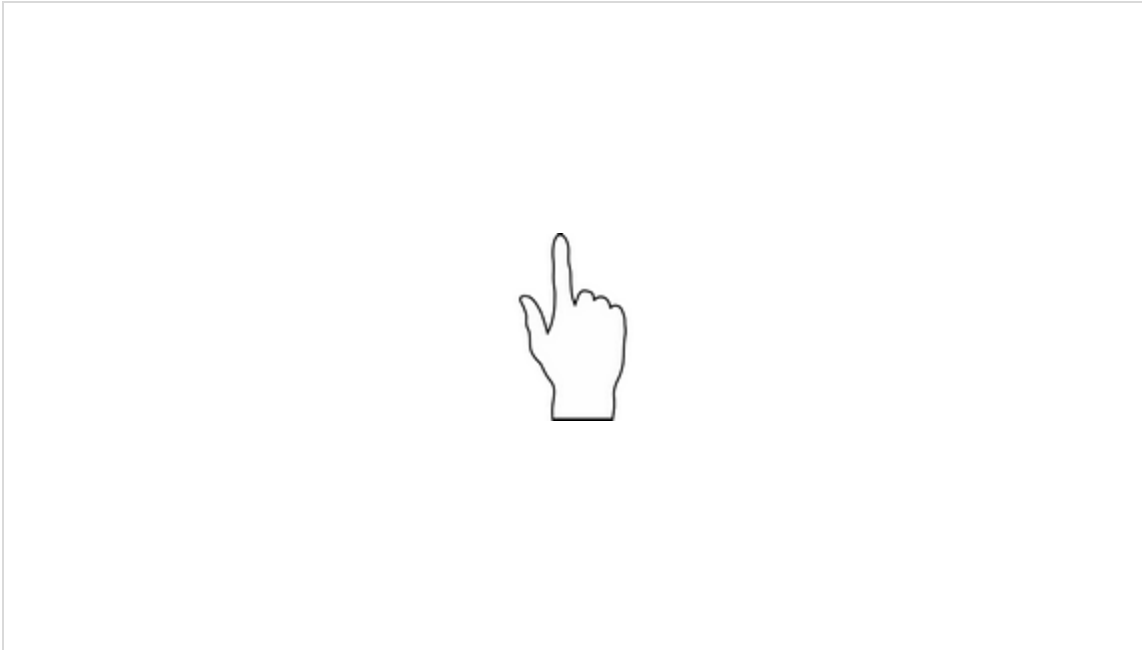




PHOTO 6 - ADDITIONAL PHOTO:

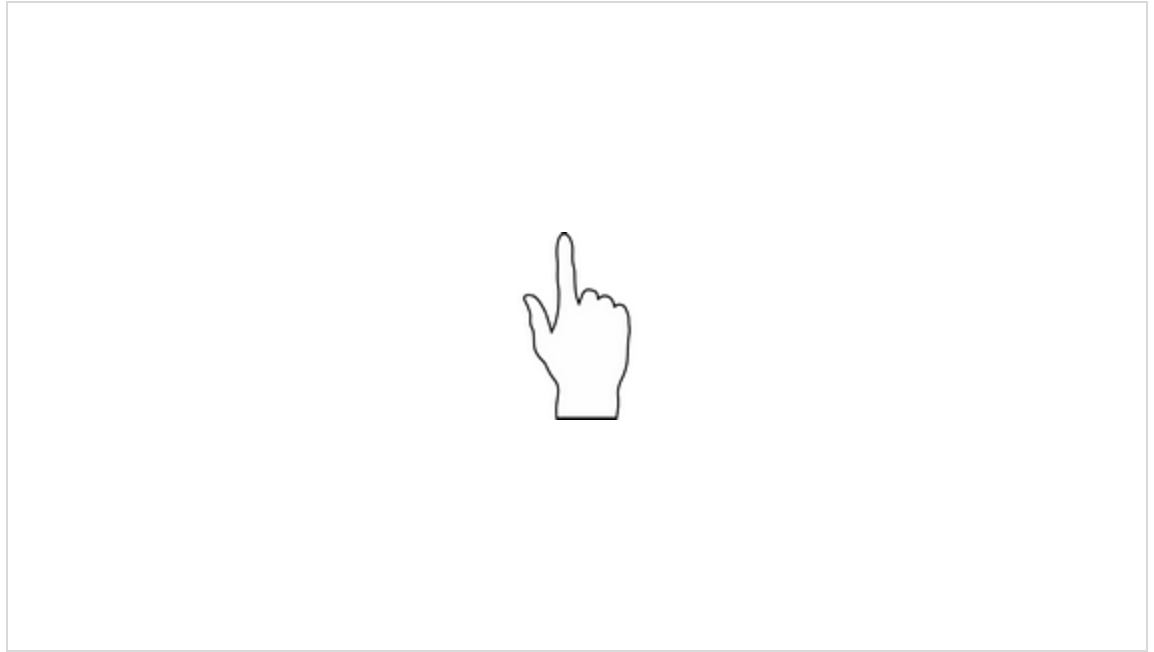


PHOTO 7 - ADDITIONAL PHOTO:

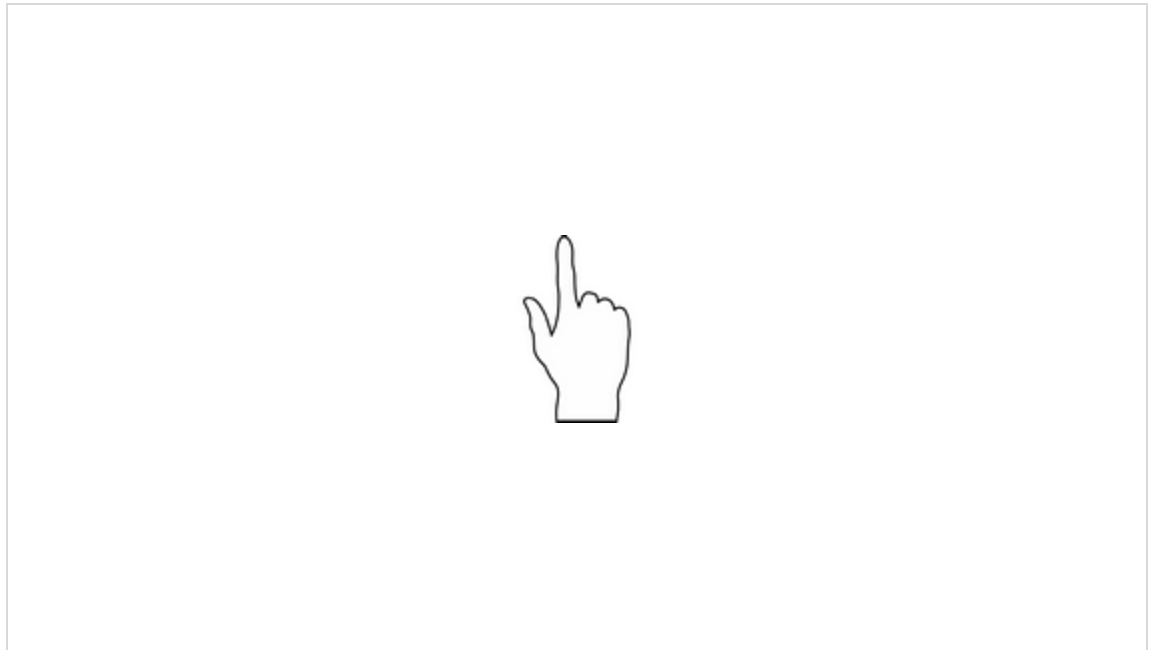




PHOTO 8 - ADDITIONAL PHOTO:

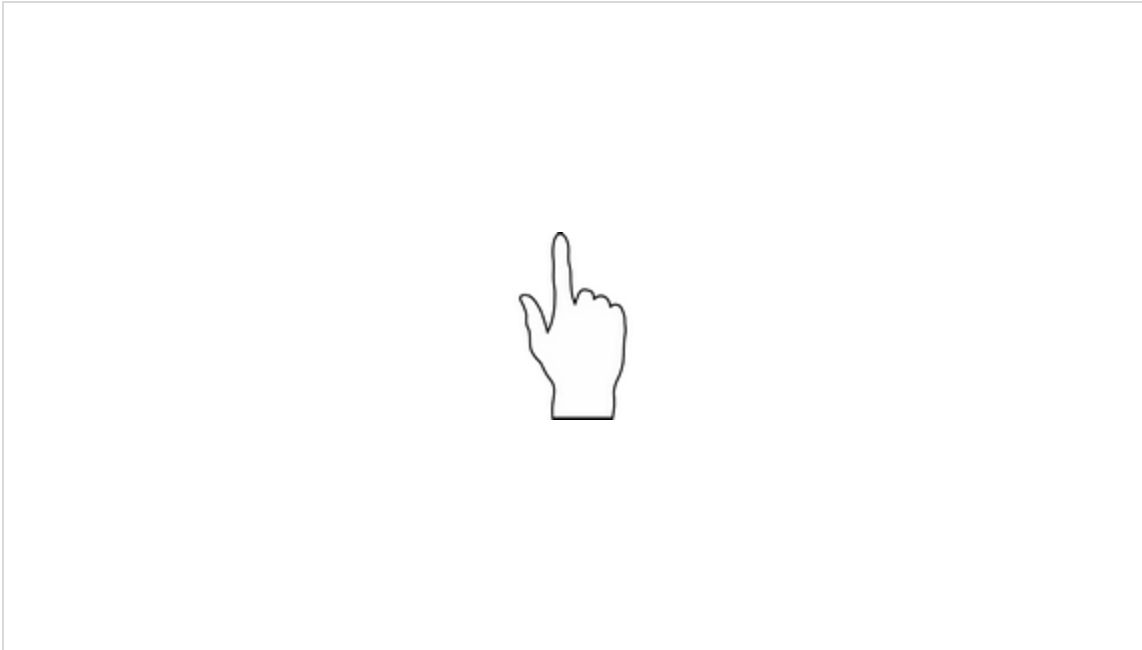


PHOTO 9 - ADDITIONAL PHOTO:

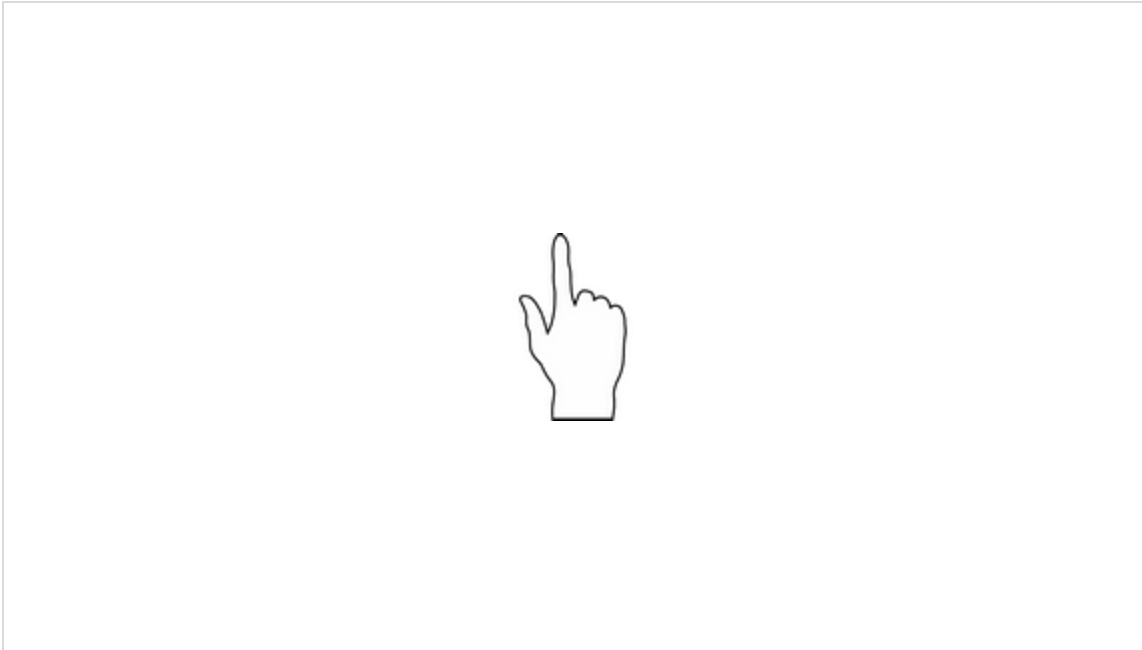
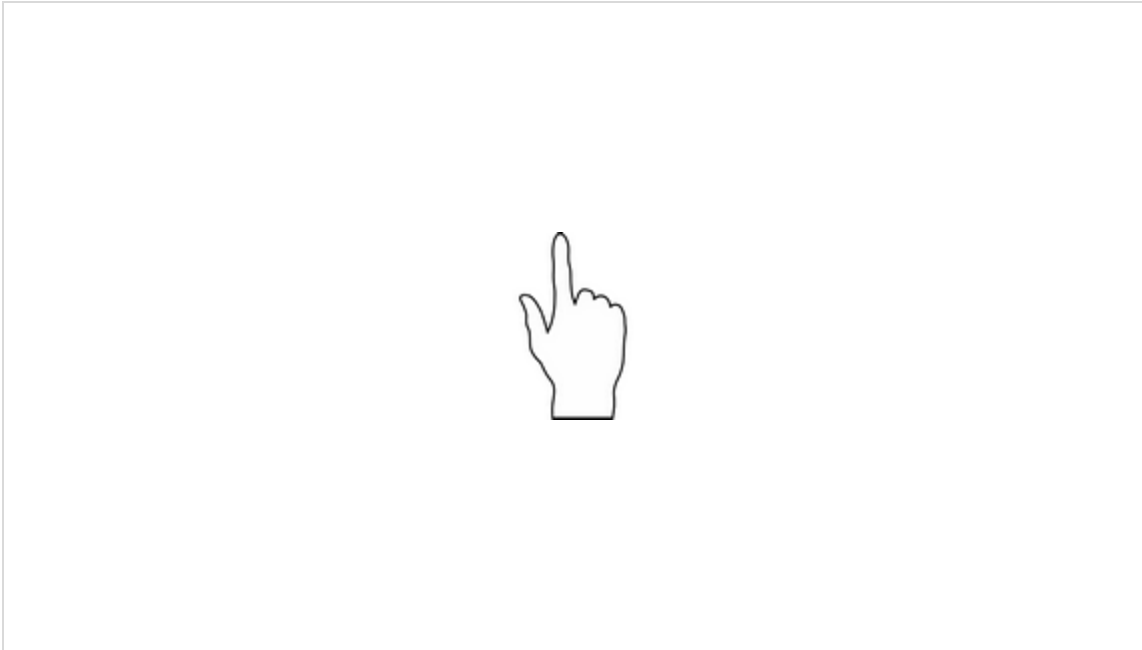




PHOTO 10 - ADDITIONAL PHOTO:



Section 5: Certification

I, _____, certify that the information provided in this application is accurate and complete to the best of my knowledge.

SIGNATURE: _____

DATE: _____